RECORDATION NO. 22774-L FILED

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SURFACE TRANSPORTATION BOARD

FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 500 Rosemont, IL 60018-4214



VIA UPS 2nd DAY AIR

January 8, 2007

Mr. Vernon E. Williams Surface Transportation Board 1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease Agreement

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement, dated March 15, 2006, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Commission under Recordation Number 22774.

The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Center

6250 River Road, Suite 5000

Rosemont, IL 60018

Gobulsky

Lessee:

Norfolk Southern Railway Company

110 Franklin Road, S.E.

Roanoke, VA 24042

A description of the railroad equipment covered by the enclosed document is three hundred (300) 5150 cu. ft. capacity covered hopper cars marked NS294400-NS294699.

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$34.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5355. Thank you for your cooperation in this matter.

Sincerely,

Susan Grokulsky

Manager of Documentation

Enclosures (NS073)

ASSGN, NO.: NS073

MEMORANDUM OF LEASE

JAN 1 0 07

1-25 PM

SURFACE TRANSPORTATION BOARD

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the 15th, day of _______, 2006 by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, and Norfolk Southern Railway Company, a Virginia corporation.

WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement, dated as of August 30, 1996, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 45 to the Lease (the "Rider") as described in more particular on Exhibit A attached hereto, effective as of <u>February 17</u>, 2006, and subject to the terms, conditions and provisions of the above mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

LESSOR:

	LESSUR:
Agreement	FIRST UNION RAIL CORPORATION
ATTEST:	
	By: Preha & Seymon
	Name: RICHARD F SEYIVIDON
By: Susan Grobuloky	Title: Vice President Sales & Marketine
Name: Cush \ (10 all \) \ -1/ [/	
Title: MGR. OF DOCUMENTATION	Executed on this 15 day of March, 2006
3	
[CORPORATE SEAL]	
STATE OF LLINOIS	
COUNTY OF COOK	

I, GEORGIA TREBURGER, a Notary Public of the County and State aforesaid, certify that RICHARD F. SEYMOUR personally appeared before me this day and acknowledged his due execution of the foregoing Memorandum of Lease.

WITNESS my hand and official stamp or seal, this <u>/</u>

. 2006.

My Commission Expires:

(Notary Public)

OFFICIAL SEAL
GEORGIA FREIBURGER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-18-2008

LESSEE:

NORFOLK SOUTHERN RAILWAY COMPANY

ATTEST:		
	By: J. O. 2 l. Je	
ρ	Name: J.D. H:LgER	
By: Kampeling-	Title: Manager Purchasi's	
Name: R. Menkenick, In Title: Asst. m.n. Fleet	Executed on this B day of MARCL , 2006.	
[CORPORATE SEAL]		
STATE OF VIRGINIA		
COUNTY OF ROANOKE		
I, <u>E.L. BARNETT</u> certify that <u>J.D. H.LGER</u>	, a Notary Public of the County and State afore	said,
acknowledged his/her due execution of	personally appeared before me this day the foregoing Memorandum of Lease.	ano
WITNIESS hand and affini	alatana and this & day of March	006
WITNESS my hand and official	al stamp or seal, this $\frac{8}{}$ day of $\frac{March}{}$, 2	006.
	E. S. Barnett	
	Notary Public	:
My Commission Expires: Jan. 31,	2007	
E S Sornett		
(Notary Public)		: .

EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS: Three hundred (300)

Built new by National Steel Car, 5150 cu. Ft. capacity covered hopper cars equipped with aluminum hatch covers. DESCRIPTION OF CARS:

CAR NUMBERS: NS 294400-294699